

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| | | | |
|-----------------------------------|--------------------|--------------------------------------|--|
| Rotary Club of: CALINAN | Area 2-E | Club President JONAS MAURO | Club Secretary ROZALYN MAURO |
|-----------------------------------|--------------------|--------------------------------------|--|

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 15, 2019**

| Club must have at least two activities | DATE Conducted: | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | Held at: |
|--|-----------------|--|-------|-----------|------------|----------|-----------------------|
| | | Regular | Board | Committee | Fellowship | Projects | AreaCom |
| | 19-Oct-19 | 8 | | | | | YAKISS MINTAL |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 14-Oct-19 | | | | | 6 | rotary toril |
| | 16-10-19 | | | | | 7 | calinan health center |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

B. Membership Report (Monthly)

| | |
|--|-----------|
| No. of Active Members listed in MyRotary: | 14 |
| No. Of Dropped Members Restored: | 3 |
| No. Of Active Members Dropped: | 11 |
| Month-end Total Members per MyRotary (Excluding Honoray Members): | 6 |

| | |
|--------------------------------|----------|
| Existing Honorary Members: | |
| Add: New Honorary Members: | |
| Total Honorary Members: | 0 |

| # | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| | | |
|--|-------------------------|----------------------|
| DS Barbette Lominoque Email Address: blominoque@gmail.com | District Governor's FAX | DS Barbette H/phone: |
| Office of the Dist. Governor Email Address: govphiliptan@gmail.com | 032-3453539 | 0936-9691380 |

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

| | | |
|---|--|--|
| Certified True & Correct: ROZALYN MAURO Club Secretary | Attested by: JONAS MAURO Club President | A Copy of this report has been Furnished to: Assistant Governor |
|---|--|--|

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.